



UNITED STATES ADULT SOCCER ASSOCIATION. INC

Member of the Amateur Council of the USSF

9152 Kent Avenue, Suite C-50 – Lawrence, IN 46216

### 2008 USASA Veterans Cup Entry Form

MEN'S CUPS		ENTRY FEE	WOMEN'S CUPS		ENTRY FEE
<input type="checkbox"/>	US National Over-30 Cup	\$400.00	<input type="checkbox"/>	US National Over-30 Cup	\$400.00
<input type="checkbox"/>	US National Over-35 Cup	\$400.00	<input type="checkbox"/>	US National Over-40 Cup	\$400.00
<input type="checkbox"/>	US National Over-40 Cup	\$400.00			
	Premier Division <i>or</i> 1 <sup>st</sup> Division			Premier Division <i>or</i> 1 <sup>st</sup> Division	
<input type="checkbox"/>	US National Over-40 Intl Division	\$400.00		(Circle one above)	
<input type="checkbox"/>	US National Over-45 Cup	\$400.00	<input type="checkbox"/>	US National Over-45 Cup	\$400.00
<input type="checkbox"/>	US National Over-50 Cup	\$400.00	<input type="checkbox"/>	US National Over-50 Cup	\$400.00
<input type="checkbox"/>	US National Over-55 Cup	\$400.00	<input type="checkbox"/>	US National Over-55 Cup	\$400.00
<input type="checkbox"/>	US National Over-60 Cup	\$400.00	* <input type="checkbox"/>	US National Over-60 Cup	\$400.00

**\*PLEASE NOTE:** *At least four (4) teams must be registered by January 31<sup>st</sup> to run this division!!!*

*Any division without four (4) registered teams by March 31, 2008 will be dropped!!!*

**THE FINAL DEADLINE FOR REGISTRATION IS MAY 15, 2008. ALL FINAL APPLICATIONS MUST INCLUDE A \$400.00 ENTRY FEE.**

**Awards:** *In each division, the winner shall receive a cash prize of \$750 and the second place finisher a cash prize of \$250.*

**Please Note:**

- No Entry will be accepted after: **May 15, 2008. Finals are to be held July 8th – July 13th, 2008 in Bellingham, WA.**
- PRINT** or **TYPE** all information requested on this form and include **AREA CODE** with telephone number.
- Only **MONEY ORDERS** or **CASHIER'S CHECKS** will be accepted.  
Makes Checks payable to: **United States Adult Soccer Association**
- A team may enter more than one competition if it meets the criteria. Use one form per entry.
- All teams must forward to the Regional Cup Commissioner a preliminary player roster certified by the State Registrar, not later than twenty-one (21) days prior to the National finals.
- All decisions of the National Veterans Cup Commissioner and Veterans Cup Committee are final and binding.

***Soccer – Your game for life***

**UNITED STATES ADULT SOCCER ASSOCIATION, INC**  
**2008 National Veterans Cup**

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**FULL NAME OF TEAM ENTERING:** \_\_\_\_\_

**STATE ASSOCIATION AFFILIATION:** \_\_\_\_\_

**LEAGUE AFFILIATION:** \_\_\_\_\_

**TEAM UNIFORM DESCRIPTION:** (Must show complete sets, including socks)

	Home Set	Alternate Set
Shirts:	_____	_____
Shorts:	_____	_____
Socks:	_____	_____

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**Team Manager:** \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail \_\_\_\_\_

City: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

State/Zip: \_\_\_\_\_ Work Fax: (\_\_\_\_) \_\_\_\_\_

**Team Coach:** \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ E-Mail \_\_\_\_\_

City: \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

State/Zip: \_\_\_\_\_ Work Fax: (\_\_\_\_) \_\_\_\_\_

Return Entry Form and Check or Money Order payable to USASA to:

**Veterans' Cup Chairman: Timothy W. Busch 820 S 10<sup>TH</sup> ST Mt. Vernon, WA 98274 (360) 336 2240**

\_\_\_\_\_  
Printed Name of Applicant

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

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**ENRICHING LIVES THROUGH SOCCER**

